



DOCKET NO. BA0390
CLIENT NO.: NORT10-00259
Customer No. 33000

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: : HAMAYUN MUJEEB, ET AL.
Serial No. : 09/374,460
Filed : August 13, 1999
For : SWITCHING DEVICE INTERFACES
Group No. : 2663
Examiner : Soon D. Hyun

MAIL STOP ISSUE FEE

Commissioner for Patents
P.O. Box 1450
Arlington, VA 22313-1450

Sir:

CERTIFICATE OF MAILING BY EXPRESS MAIL

The undersigned hereby certifies that the following documents:

- 1) Part B Issue Fee Transmittal;
- 2) Check in the amount of \$1,430.00 for issue fee (\$1,400.00) and soft copies (\$30.00);
- 3) "Fee Address" Indication Form;
- 4) Transmittal letter (in duplicate);
- 5) Letter to Official Draftsman;
- 6) Six (6) Sheets of Formal Drawings; and
- 7) postcard receipt

relating to the above application, were deposited as "Express Mail", Mailing Label No. EV507967640US with the United States Postal Service, addressed to: MAIL STOP ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on March 18, 2005.

Date: 3/18/05

Date: 3/18/2005


P.O. Drawer 800889

Dallas, Texas 75380

Phone: (972) 628-3600

Fax: (972) 628-3616

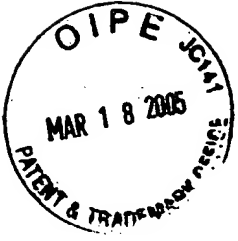
E-mail: rmccutcheon@davismunck.com



Mailer



Robert D. McCutcheon
Reg. No. 38,717



March 16, 2005

MAIL STOP ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

EXPRESS MAIL No. EV507967640US

Re: U.S. Patent Application No. 09/374,460
Applicant: HAMAYUN MUJEEB ET AL.
Title: "SWITCHING DEVICE INTERFACES"
Our File: BA0390 (NORT10-00259)

Dear Sir:

I enclose for filing with the United States Patent and Trademark Office the following documents:

- 1) Part B Issue Fee Transmittal;
- 2) Check in the amount of \$1,430.00 for issue fee (\$1,400.00) and soft copies (\$30.00);
- 3) Certificate of Mailing by Express Mail;
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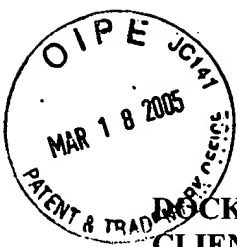
The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to the Davis Munck Deposit Account No. 50-0208.

Very truly yours,

DAVIS MUNCK, P.C.

Robert D. McCutcheon
Registration No. 38,717

RDM/tlm
Enclosures



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Arlington, VA 22313-1450

Attn: Official Draftsman

Sir:

LETTER TO OFFICIAL DRAFTSMAN

In response to the Notice of Allowance mailed December 28, 2004 and the Notice Regarding Drawings dated March 15, 2005, the Applicant submits six (6) sheets of formal drawings (FIGURES 1-8) in the above-referenced patent application.

Respectfully submitted,

Date: 3/18/2005

P.O. Drawer 800889
Dallas, Texas 75380
Phone: (972) 628-3600
Fax: (972) 628-3616
E-mail: rmccutcheon@davismunck.com


Robert D. McCutcheon
Reg. No. 38,717